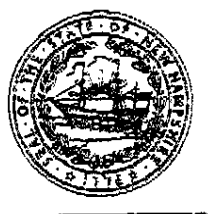


Pg 1 of 2



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
 November 7, 2006 - General Election

I, Jill Johnson Bardsley Chairperson, and I, Paula Mattis  
 Treasurer of the NA PACE (Political Action for Candidate Election)  
 Committee, located at 105 London Rd, Ste 4307, Concord, NH 03301  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**  
 Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$             
 (Indicate Surplus or Deficit)

**Receipts:**

- 2) Total of all *general election receipts* in this report  
 3) Total of all *receipts* previously reported for general election  
 4) Total of all *general election receipts* to date  
 (Add lines 1, 2 and 3)

2) \$ - 0 -  
 3) \$ - 0 -  
 4) \$ - 0 -

**Expenditures:**

- 5) Total *general election expenditures* in this report  
 6) Total of *general election expenditures* previously reported  
 7) Total of *expenditures* to date for general election  
 8) Balance if **SURPLUS**  
 9) Balance if **DEFICIT**

5) \$ - 0 -  
 6) \$ 2750.00  
 7) \$ 2750.00  
 8) \$ 85.30  
 9) \$           

Jill Johnson Bardsley  
 Signature of Committee Chairman

Paula Mattis  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

NOV 15 2006

**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

pace

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending Nov. 07 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>None</u>					

Total of receipts unitemized (\$25 or under) in this report \$ —

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
<u>None</u>				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6